10. SUPERINTENDENT'S RECOMMENDATIONS

a. Recommendation: FIELD TRIPS

Recommended Action: Upon a motion made by ______________, seconded by ______________, the following resolution is offered:

RESOLVED that the Board of Education, upon the recommendation of the Superintendent, approves the following field trips:

**High School**

- **Saturday** March 2, 2013
  - Approximately 40 members of the Ski Club will travel to Mount Snow in Vermont. Transportation will be via bus.

- **Saturday** January 12, 2013
  - Approximately 40 members of the Ski Club will travel to Mount Snow in Vermont. Transportation will be via bus.

- **Saturday** March 16, 2013
  - Approximately 15 members of the Thespian Troupe will travel to the Barrymore Theatre in New York City to see *Chaplin*. Transportation will be via LIRR.

Note: See enclosed

Vote on the motion: Yes:

No:

Abstained:

Motion carried/defeated.
11. SCHEDULES

a. **Recommendation: SCHEDULES**

   Recommended Action: Upon a motion made by __________________,
   Seconded by __________________, the following resolution is offered:

   RESOLVED that the Board of Education, upon the recommendation of the Superintendent,
   approves the following Schedules:

<table>
<thead>
<tr>
<th>Schedule</th>
<th>A-1</th>
<th>No. 6-C</th>
<th>Coaching Assignments</th>
</tr>
</thead>
</table>

   Note: See enclosed.

   Vote on the motion:
   
   Yes:
   
   No:
   
   Abstained:

   Motion carried/defeated.