11. **SUPERINTENDENT’S RECOMMENDATIONS:**

i. **Recommendation: FIELD TRIPS**

   Recommended Action: Upon a motion made by ________________, seconded by ________________, the following resolution is offered:

   RESOLVED that the Board of Education, upon the recommendation of the Superintendent, approves the following field trips:

   **Senior High School**

   Thursday-Monday February 5-9, 2015

   Approximately 27 Cheerleaders will travel to Orlando, Florida to compete in the UCA National High School Cheerleading Championship in Disney. Transportation will be via plane.

   Note: See enclosed

   Vote on the motion: Yes:

   No:

   Abstained:

   Motion carried/defeated.

j. **Recommendation: POSITION ABOLISHMENT**

   Recommended Action: Upon a motion made by ________________, seconded by ________________, the following resolution is offered:

   RESOLVED that the Board of Education, upon the recommendation of the Superintendent abolishes the position of Clerk Typist, effective close of business on January 9, 2015.

   Vote on the motion: Yes:

   No:

   Abstained:

   Motion carried/defeated.