10. **SUPERINTENDENT’S RECOMMENDATIONS**

d. **Recommendation: FIELD TRIPS**

   Recommended Action: Upon a motion made by __________________,
   Seconded by __________________, the following resolution is offered

   RESOLVED that the Board of Education, upon the recommendation of the Superintendent,
   Approves the following field trip(s):

   **High School**
   
   Wednesday November 20 – 23, 2010
   
   twelve members of the Student Council will travel to Buffalo to attend
   the 23rd Annual NYS Leadership Conference. Students will be
   transported via bus.

   Note: See enclosed.

   Vote on the motion:  Yes:
   
   No:
   
   Abstained:

   Motion carried/defeated.

e. **Recommendation: KELLUM RENTAL**

   Recommended Action: Upon a motion made by __________________,
   Seconded by __________________, the following resolution is offered

   RESOLVED that the Board of Education, upon the recommendation of the Superintendent,
   authorizes the Board President to enter into a lease agreement with Just for Kids for the 2010-2011
   school years for the rental of 37 units. The annual rent for July 1, 2010 through June 30, 2011, for
   37 units, will be $645,339.20, plus maintenance costs of $233,982.42 for a total of $879,321.62
   payable in equal monthly installments of $73,276.80 in advance on the 1st day of each month.

   Note: See enclosed.

   Vote on the motion:  Yes:
   
   No:
   
   Abstained:

   Motion carried/defeated.
11. **SCHEDULES**

<table>
<thead>
<tr>
<th>Schedule</th>
<th>A-1</th>
<th>No. 5-S</th>
<th>Athletic Supervision</th>
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